|  |  |
| --- | --- |
| **Date** |  |

**PART A: Contact and Organization Information**

|  |  |
| --- | --- |
| **Organization Name:**  |   |
| **PROJECT TITLE (unique, descriptive, short):** |   |
| Project Contact: |   |
| Street address: |   |
| Mailing Address (if different): |   |
| Town / City: |   |
| Postal code: |   |
| Phone: |   |
| E-mail: |   |
| Website: |   |

|  |  |
| --- | --- |
| Type of Organization: |   |
| Date Established: |   |
| Number of Members: |   |
| Briefly describe your organization's mandate and history: |   |
| Officers of the Organization Name: |   |
| Position: |   |
| Officers of the Organization Name: |   |
| Position: |   |

**PART B: About the Project**

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| --- |
| **Project Overview**: provide an summary of the proposed project and its objectives. Include watercourse name (s), key activities/ methods, and the anticipated measurable results of the project (habitat area restored, fish passage improved, trees planted etc.) Please aim for **150 words** max.  |
|   |

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| **Need for the Project**: What habitat issues will the proposed project address? Detail how this project will address the identified issues.  |
|  |

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| --- |
| **Project Work Plan:** (anticipated start and finish dates, project crew required, activities / methods to be used, as well as volunteer contributions, communication/promotion plans) |
|  |

**By Watercourse - Project Specifics**: Complete the following information for **each** watercourse where work is being proposed. (Copy and paste table for additional watercourses.) Attach representative photos of proposed work sites / watercourses

|  |  |
| --- | --- |
| Watercourse name |   |
| Watershed |   |
| NTS Map # (1:50:000) |   |
| UTM Projection |   |
| Start Easting |   |
| Start Northing |   |
| End Easting |   |
| End Northing |   |
| Nearest Community |   |
| County |   |
| Drainage Area above the project site (sq. km) |   |
| Adjacent Land Use |   |
| Approx width (m) |   |
| Bottom Substrates |   |
| Water Quality |   |
| Other considerations |   |
| Scope of Project work for this watercourse: |   |
| Work by Hand and/or Machinery? |  |
| Number and type of structures |   |
| Length of the watercourse under restoration |   |
| Habitat area improved |   |
| Other project results: e.g trees planted |   |
| Adjacent land owner - have they been contacted and have they granted access/ support for the project? |  |
| If eligible, include Project site under NSSA Watercourse Alteration Approval? |  |
| Certified Installer for the project – provide name of certified individual(s) or indicate if your group will need to send someone on the certification course. |  |

|  |
| --- |
| Image Files: (LABEL and attach and/ insert) |
|  |  |
|  |  |

**Anticipated Project Results Summary**

|  |
| --- |
| Overall Expected Project Results and Other Benefits:  |
| Total Area of Habitat Restored |   |
| Fish Passage Linear Gain |   |
| Riparian Protection |   |
| Trees Planted |   |
| Bank Stabilization |   |
| Other:  |   |
| Other |   |
| Other |   |

**Additional information:**

|  |
| --- |
|  |

**Part C – Project Budget Summary - *Also attach the Detailed Project Budget (Microsoft Excel Spreadsheet template)***

|  |  |  |
| --- | --- | --- |
| **Financial Summary** | Eligible Costs | % of Total |
| AAS Request |   |   |
| Other Cash |   |   |
| In-kind |   |   |
| Project Total |   | 100% |

|  |  |
| --- | --- |
| **Other Partners:** |  **Contribution amount and type** |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

**Part D – Detailed Project Budget Project Budget Summary** - the Detailed Project Budget (Microsoft Excel Spreadsheet template)

|  |  |
| --- | --- |
| Your Project Budget File Name (NSSA Adopt A Stream\_Detailed Project Application Budget.GROUPNAME.xlsx) |  |